



Dear Friend,

Welcome to a wonderful journey to healing and freedom! Deeper Still Upper Cumberland is a healing retreat specifically designed for women and men who have either had an abortion or who have participated in an abortion. We affirm and encourage your decision to seek a deeper place of healing and restoration from your past choices. Our role is to help facilitate God's healing touch in your life.

We will be hosting three, weekend retreats in 2019. This is an opportunity for you to get away with God, and to receive His healing love. There will be other women and men on a similar journey joining you this weekend. The ladies and men that serve on our Ministry Team are hand-picked and trained by us. **Our women team members only minister to our women participants and our men team members only minister to our men participants.** We can assure you that you can trust them all to be sensitive to the leading of the Lord, your needs, and your confidentiality.

Our retreats are held at a beautiful and peaceful location in Livingston, Tennessee. We count it a privilege to come alongside you, and we will be praying that you receive everything you need.

The 2019 retreats will be: **April 5-7, 2019**
July 26-28, 2019
September 27-29, 2019

This website registration packet should include the following documents.

- **This Introduction Letter**
- **The Retreat Advantage**
- **Retreat FAQ's**
- **Retreat Description**
- **Retreat Schedule**
- **Getting the Most from Your Retreat**
- **Healing Covenant**
- **Release Form**
- **Intake Form**

You will need to read through all of these documents but the **2 forms** that you will need to **print off, fill out and mail back in**, are the **Release Form** and the **Intake Form**. ♦**Deeper Still Upper Cumberland, 714 North Dixie Avenue | Cookeville, TN 38501** ♦ Phone (931) 254-9117 ♦ www.deeperstilluppercumberland.org

When we receive your Release Form and Intake Form we will confirm your registration by sending you a confirmation packet via email or USPS. [There is no registration fee for this retreat.](#)

Because our retreats fill up fast, we ask you to send in your registration forms ASAP. We will always maintain a waiting list in case we have cancellations.

The confirmation packet will contain detailed information about the retreat location and what you should bring. If you will be driving and need directions, please let us know. If you will be flying, airport destinations are Nashville, Knoxville, and Chattanooga, Tennessee.

The intake form will take some time and thought to complete. You may find that some “old” emotions and memories surface as you fill it out. This is normal so do not be discouraged, but rather press through. These are simply indicators of places that may still need a healing touch.

After we have sent out your confirmation letter and within 1-2 weeks of the retreat, we will call you to touch base and answer any of your questions.

With great expectation of His mercy and love,

Lisa Mackie

Director, Deeper Still Upper Cumberland

The Retreat Advantage

Our heavenly Father is full of mercy, grace, and compassion. He longs to see the wounded and grief-stricken healed and set free from their captivity. The Bible teaches in Isaiah 61:1-3 that God has anointed us, His people, to bring good news to the afflicted, to bind up the brokenhearted, to proclaim liberty to the captives and to bring freedom to the prisoners. Further, it says that we are to comfort all who mourn, to give a garland of beauty instead of ashes, to anoint with the oil of gladness instead of mourning, and to place a mantle of praise where there has been a spirit of fainting.

This scripture is the backdrop for our Deeper Still Upper Cumberland retreats.

God can bring healing to people in a variety of ways, but we have found that a retreat setting is the most conducive venue to help us go to deep places of healing in a short amount of time.

- **You get away from familiar routines & responsibilities for a whole weekend.**
- **You can stay focused on the necessary healing tasks without disengaging.**
- **You join a small community of people on a similar journey.**
- **You will be in a beautiful and comfortable setting.**
- **You experience a Christ-centered spiritual make-over.**
- **You are part of a safe and confidential community.**
- **You are well fed from God's word.**
- **You are well fed from the wonderful food we serve.**
- **You receive deeper levels of healing and freedom.**
- **Your destiny in God is re-ignited.**
- **You go home a different person than when you came.**
- **There is no financial fee to attend this retreat.**

So, what's not to love? If you're ready for one of the most eternally significant weekends of your life, please join us.

Retreat FAQ's

You will find plenty of information about our Deeper Still Upper Cumberland retreats as you continue to browse, but here are a few basics.

- **Our retreats begin at 2:00 PM on Friday afternoon and run until 12:00 noon Sunday.**
- **We recommend,if you are flying in or driving more than 4 hours, plan to arrive on Thursday and stay the night at a hotel in Cookeville, TN. If you need help making arrangements please let us know.**
- **Our retreat lodge is approximately a 2-hour drive from all suggested airports.**
- **The retreat location is on Central Standard Time.**
- **We cannot accommodate any friends or family members.**
- **We can arrange to give you transportation to and from the airport. You can also rent a car if you would prefer.**
- **There is cell phone coverage at the lodge, but we ask you to shut off your phone for the weekend. Please be sure your family has the Deeper Still number 931-254-9117 in case of an emergency.**
- **There is no registration fee to attend this retreat.**

Retreat Description

Friday afternoon: The retreat starts with a welcome, introductions, and some opening remarks to set a framework and expectations for the weekend. Next, we spend some time singing and worshipping. This invites God's presence and His peace. It also prepares our hearts to be knit together.

Friday evening: This evening is spent in sharing our stories. This is a critical first step in the healing process. For many of you, this may be the first time you will have ever openly shared your story. Some of our team members will also share a brief story from their life. Some team members have had abortions and others have not, but we all have a story of a healing journey. We believe it's important for us as team members to be vulnerable and transparent with you, even as we are asking you to do the same.

Saturday morning: We start the morning with worship, and then we do a teaching called - The Perfect Sacrifice. It is primarily taken from Isaiah 53 and covers the atoning work of Jesus Christ on the cross. After the teaching, a team member will lead you through a time of prayer addressing forgiveness and reconciliation.

Saturday afternoon: Redemptive grieving is a necessary step in the healing process. We address this issue and offer you tangible ways to connect with your lost child (ren). This gesture brings a redemptive action to your grief. Next, we affirm the vital role of motherhood and fatherhood. Abortion damages the heart of a mother and a father. Only as your mother's heart or father's heart is spiritually reconciled to your lost child (ren) can you be free to embrace your calling to mother or father from a healthy heart. We refer to this calling as the "Mother Mantle" and the "Father Mantle". We affirm this healing step with a powerful symbol as well. Next, we address taking responsibility for the consequences of abortion that can affect our living children, our cities, our churches, and our land. Then, we pray with you to break the common spiritual strongholds that can be erected in our lives as a result of sin and poor choices. Next is an opportunity for personal prayer ministry, or free time.

Saturday evening: After dinner, we do some sharing from the day. Then we spend the rest of the evening in "crying out" for the restoration of the many areas of your life where you have lost hope, passion, and vision. We combine our prayers with worship and celebration of the work God has done. By this time, joy begins to spring forth.

Sunday morning: We end the weekend with a beautiful memorial service, communion and brunch. For the next 2-3 weeks following the retreat, we initiate an email chat to help you continue to process your experiences. Then 6 weeks out after the retreat we have a reunion dinner so that we can reconnect and share what has happened in your life since the retreat.

Getting the Most from Your Retreat

The name of our retreat, **Deeper Still**, was chosen because it describes the healing journey of many women and men. Those who come to this retreat have usually received some measure of healing but acknowledge that they are not yet completely free. We establish a safe environment where God's presence is strongly experienced through worship, prayer ministry and a loving community of Christian sisters and brothers. Within that context, we address core issues that are key to healing. **This is an investment in yourself and in your relationship with God. We promise you – it will be worth it!** Please read these guidelines in preparation for your retreat.

1. **Plan to be Focused** - Be sure to place the retreat dates on your calendar and start planning now. Work to free up your time so that you can come to the retreat focused and without distractions. Your emotional and spiritual health is important. Make it a priority.
2. **Fear Not** - As the time for the retreat draws near, you will find that both your emotions and your defense mechanisms will begin to surface. This is not unusual, so don't get discouraged. **Do not talk yourself out of coming.** Just remember that your heart is being prepared for healing. Let your family/friends know that you may be more emotional during this time and that they need to extend you extra grace.
3. **Be Open** - Be open and honest about your emotions. Emotional release is usually necessary for healing (tears, grief, anger, joy). These emotions will come easily for some, but not for others. Whatever your case, the Lord knows what you need emotionally and He knows how to get you there.
4. **Respect Yourself & Others** - Every person on this retreat will be on his or her own unique healing journey. We simply ask that you respect each other's journey and that you be patient with yourself and others. Healing is a process. Do not compare yourself to others and do not jump ahead to the next issue or discussion. Each session will lay a foundation for the next.
5. **Stay Focused** - Keep your focus on the abortion-related issues. Although we will address some other related issues from your life, the wounds from abortion are foundational. As those wounds are healed, you will experience a new release for healing in other areas of your life.
6. **Keep it Confidential** - It's vital that everyone is committed to confidentiality for everyone present.
7. **Be Patient** - It's okay to not feel completely resolved by the end of each session. Part of the healing process is to live with seasons of mystery. Every step you take will add up to a whole. Resting and waiting on God to move is also part of the process.
8. **Be at Peace** - Peace I leave you; My peace I give you; not as the world gives, do I give you. Let not your heart be troubled, neither let it be afraid. John 14:27

Deeper Still Upper Cumberland Healing Covenant

Dear Lord,

Believing that you are the only way to life and healing, and trusting that you desire me to be whole and free from my past choices and sins, I choose to enter into this special healing covenant with you.

Lord, I hereby give you permission to do a deep and cleansing work in my life. I am saying “yes” to the healing path that you would design just for me.

Realizing that this journey may take me through painful places, I am asking for your precious grace and mercy to sustain me and give me courage. Please make your Word alive to me, and send the people I need along the way for encouragement.

I thank you that your presence goes with me and that you will never leave me or forsake me.

Signature

You keep this document

Date

**Deeper Still Upper Cumberland®
Participant Release Agreement**

Deeper Still Upper Cumberland is a program including healing retreats for women and men who have undergone or participated in an abortion procedure (the “Program”). The Program is specifically designed to address the emotional and spiritual wounds associated with abortion.

Deeper Still Upper Cumberland retreats are hosted by a team of volunteers (“Team Members”) who have received para-professional training to assist attendees in the healing process within the context of the Program.

Participation by attendees in Deeper Still Upper Cumberland retreats or any associated function(s) is not intended as a substitute for professional counseling and/or medical treatment.

By signing this agreement form, I freely and voluntarily agree with and understand the following statements to be true and I hereby agree to bind myself to such statements in consideration for the opportunity to participate as an attendee of an upcoming Deeper Still Upper Cumberland retreat.

- The Team Members are volunteers and not licensed professional counselors.
- The Team Members are not giving medical advice, making diagnoses, or providing licensed professional counseling.
- I will not hold Deeper Still Upper Cumberland, the Team Members, or other persons or entities directly associated with Deeper Still Upper Cumberland responsible for my actions or the actions of others made in response to any teaching, advice, ministry or any other goods and/or services I may obtain at a Deeper Still Upper Cumberland function.
- I fully release Deeper Still Upper Cumberland the Team Members and/or persons/entities directly associated with them from any and all liability whatsoever.
- I assume full personal responsibility for any financial obligation I undertake based on and/or in response to any teaching, advice, ministry or any other goods and/or services I may obtain at a Deeper Still Upper Cumberland function.
- Information I give to any Team Member will remain confidential. However, I also understand exceptions to such confidentiality include: any situation in which I communicate
 - I am considering physically harming myself or another person
 - any situation in which I communicate another person is continuing to or has expressed his/her intent to physically harm me, and/or
 - any situation in which a formal grievance is brought against Deeper Still Upper Cumberland, the Team Members and/or persons/entities directly associated with them.
- Any formal grievance brought against Deeper Still, Cookeville the Team Members and/or persons/entities directly associated with them are to be decided under Tennessee law and, if litigation ensues, in Tennessee courts of law — the state and federal courts in which are deemed a proper venue by the undersigned for any such action—wherein such courts, based on this agreement, shall have personal jurisdiction over the undersigned.

If any part of this agreement is deemed void by a court of law, the other portions of the agreement will remain in full force and effect.

Signature: _____ Date: _____

Name (Print): _____

Witness Signature: _____ Date: _____

Name (Print): _____

**Deeper Still Upper Cumberland
Confidential Intake Form**

Today's Date: _____ Dates of the retreat you're choosing: _____

Name: _____ Sex: F or M

Address: _____, City/State: _____, Zip: _____

Most Accessible Phone #'s: cell (____) _____, home (____) _____

May we leave a message on your voicemail? Yes, No comment _____

E-mail address: _____

How would you like to receive your confirmation? Email _____ USPS _____

Do you have any allergies or dietary restrictions? Is yes, please explain _____

Age: _____ Present occupation _____

Ethnicity: (circle) Caucasian, African American, Asian, Hispanic, Other _____

Marital Status: (circle) Single, Married, Separated, Divorced, Widowed

With whom are you currently living? _____

If married, does your husband or wife know about the abortion(s)? Yes, _____, No, _____. If No, what has prevented you from telling him/her? _____

What has prompted you to seek healing from your abortion(s)? _____

On the journey to healing and freedom from your abortion(s), how would you rate your progress?

(1) being low, (10) being high (circle) 1 2 3 4 5 6 7 8 9 10

What would you like to gain from attending this retreat? _____

To your knowledge, has anyone else in your family ever had an abortion? Yes _____, No _____
If Yes, Who? _____ How has it affected you? _____

Do any of your family members know about your abortion(s)? Yes _____, No _____
If No, how would you expect them to respond? _____

Have you ever been sexually abused? Yes _____, No _____,

If yes, briefly explain: _____

To your knowledge, have you ever been ritually abused? Yes _____, No _____,

Have you ever struggled with sexual identity confusion? (understanding your femininity or masculinity, sexual identity, homosexual experiences or desires, etc.) Yes _____, No _____,
Briefly explain: _____

Circle any of the symptoms or feelings that you may have experienced since your abortion:

guilt	hopelessness	self-hatred
shame	anxiety	sexual problems
fear	depressed	helplessness
emotionally "numb"	anger	headaches
sad	suicidal ideas	eating disorders
change in relationships	nightmares	panic attacks
low self-esteem	sleep disturbances	grief/loss
marital stress	alcohol/drugs	resentment
loneliness	cutting yourself	obsessive thoughts
infertility	crying spells	accusing voices

Any others not mentioned above: _____

Have you ever been hospitalized in an effort to control any of these symptoms? If yes, please explain: _____

Are you currently under the care of a professional therapist or counselor? Yes _____, No _____

If Yes, we recommend that you tell your counselor that you will be attending this retreat.

If you would like us to share information about our retreat with your counselor, we would be happy to do so. Would you like to have your counselor contact us? Yes _____, No _____

Are you currently taking any medication to control any of the above symptoms? If Yes, what are you taking? _____ Is there is anything about your medication protocol that we should know? Please explain: _____

If you are taking antipsychotic medications, we must have your commitment to take them as directed. I understand and commit to taking medication as directed by my doctor. Yes___ (initial).

PREGNANCY AND ABORTION HISTORY

For women: How many pregnancies have you had? _____ How many abortions? _____

For men: How many abortions have you participated in or have knowledge of? _____

1st pregnancy: Carried to term, Abortion, Miscarried, Adoption
Month _____ Year _____ Sex of baby (if known) _____
How old were you? _____ Marital Status: _____

If abortion:

Type: Suction, D & E, Saline, Partial Birth, Other _____

What was the reason for your abortion? _____

Were you in favor of the abortion? _____

Did you feel pressured to choose abortion? _____

What was the outcome of your relationship with the father of that baby or the mother?

2nd pregnancy: Carried to term, Abortion, Miscarried, Adoption
Month _____ Year _____ Sex of baby (if known) _____
How old were you? _____ Marital Status: _____

If abortion:

Type: Suction, D & E, Saline, Partial Birth, Other _____
What was the reason for your abortion? _____
Were you in favor of the abortion? _____
Did you feel pressured to choose abortion? _____
What was the outcome of your relationship with the father of that baby or the mother?

3rd pregnancy: Carried to term, Abortion, Miscarried, Adoption
Month _____ Year _____ Sex of baby (if known) _____
How old were you? _____ Marital Status: _____

If abortion:

Type: Suction, D & E, Saline, Partial Birth, Other _____
What was the reason for your abortion? _____
Were you in favor of the abortion? _____
Did you feel pressured to choose abortion? _____
What was the outcome of your relationship with the father of that baby or the mother?

4th pregnancy: Carried to term, Abortion, Miscarried, Adoption
Month _____ Year _____ Sex of baby (if known) _____
How old were you? _____ Marital Status: _____

If abortion:

Type: Suction, D & E, Saline, Partial Birth, Other _____
What was the reason for your abortion? _____
Were you in favor of the abortion? _____
Did you feel pressured to choose abortion? _____
What was the outcome of your relationship with the father of that baby or the mother?

5th pregnancy: Carried to term, Abortion, Miscarried, Adoption
Month _____ Year _____ Sex of baby (if known) _____
How old were you? _____ Marital Status: _____

If abortion:

Type: Suction, D & E, Saline, Partial Birth, Other _____
What was the reason for your abortion? _____
Were you in favor of the abortion? _____
Did you feel pressured to choose abortion? _____
What was the outcome of your relationship with the father of that baby or the mother?

*** If any other abortions please write information on the back of this form.**

RELIGION / SPIRITUAL

Are you currently affiliated with any church? Name: _____

What denomination is it? _____

Do you believe in the Trinity of God? (God the father, God the Son, (Jesus), God the Holy Spirit)?

Yes _____, No _____, Unsure _____,

Do you consider yourself a Christian? Yes _____, No _____,

If yes, how long have you been a Christian? _____

If no, what is your religious affiliation, if any? _____

The following are various ways of describing your experience with God. Check any that may best describe yourself. (You can check more than one).

Born again

Saved

Having a personal relationship with God through Jesus Christ

Gradual revelation or conversion to Christ

Spirit filled

Other Description _____

I can see how my relationship with God and my spiritual condition is an important part of dealing with my abortion(s).

Yes _____, No _____, Comments: _____

Have you ever had anyone pray with you or minister to you in some way about your abortion(s)?

Yes _____, No _____, Describe: _____

I would describe my knowledge of the Bible as: (check one)

Fairly extensive _____, Moderate _____, Limited _____, No knowledge _____,

My biggest fear in coming to this retreat would be: _____

Do you have any physical limitations or mobility limitations (such as climbing stairs)? Please

explain. _____.

Emergency Contact: Name _____ Phone _____

How did you find us? friend (name) _____

Our Website Other Web/Google search Other _____